

**THE IRISH WATER SPANIEL CLUB**

**Breed Championship Show 30<sup>th</sup> April 2017. All Entries Close 7<sup>th</sup> April 2017**

**Enter online at [www.dogshowentry.ie](http://www.dogshowentry.ie) Online entry closes at midnight on the 14<sup>th</sup> April 2017**

**Show Secretary: Mr. Jimmy Hogan, 43 St Peters Place, Arklow, Co. Wicklow, Ireland. Tel: 00353876716959**

**Please Type or Write Plainly in Ink - IN BLOCK CAPITALS (May be used for more than one breed, but only for one ownership)**

**Dog No. 1** Breed..... Reg. No.....  
**Enter in classes** Name of Dog .....  
 ..... Date of Birth..... Breeder.....  
 ..... Sire.....  
 ..... Dam..... Sex.....

**Dog No. 2** Breed..... Reg. No.....  
**Enter in classes** Name of Dog .....  
 ..... Date of Birth..... Breeder.....  
 ..... Sire.....  
 ..... Dam..... Sex.....

**Dog No. 3** Breed..... Reg. No.....  
**Enter in classes** Name of Dog .....  
 ..... Date of Birth..... Breeder.....  
 ..... Sire.....  
 ..... Dam..... Sex.....

**Dog No. 4** Breed..... Reg. No.....  
**Enter in classes** Name of Dog .....  
 ..... Date of Birth..... Breeder.....  
 ..... Sire.....  
 ..... Dam..... Sex.....

**Junior Handler Name:** ..... **Age:** ..... **Dog No.:** .....

**DECLARATION, UNDERTAKING AND AGREEMENT BY OWNER OR AGENT**

1. I HEREBY DECLARE that the dog or dogs entered by me as above are REGISTERED in my name, with the Irish Kennel Club or other FCI Kennel Club.
2. I HEREBY DECLARE that the dog or dogs entered by me as above are not vicious, and are bona-fide my property, and I enter them subject to the Rules of the Irish Kennel Club, and the Regulations of the Show which appear in the schedule and which I have read.
3. I HEREBY UNDERTAKE not to bring within the precincts of the show any dog which has (a) distemper or other communicable disease, unless it has been fully recovered for more than 30 days immediately prior to the show or (b) has been in contact with or in any kennel or establishment containing distemper or any other communicable disease during 30 days immediately prior to the show.
4. IN CONSIDERATION of my entry being accepted, I hereby agree (1) to indemnify the I.K.C. Ltd. and /or its trustees or officials in respect of any damage or loss from whatsoever source arising, caused by, or to any dogs exhibited by me while in the precincts of the show and (2) that any decision given concerning me by the I.K.C. Ltd. or by any committee thereof in connection with any matter whatsoever arising through or at this show shall be communicated by the secretary of the I.K.C. Ltd. to all whom it may concern, and that any such decision together with a report of the proceedings in the matter may also be published together with my name, address and description.
5. I HEREBY UNDERTAKE to abide by the rules and regulations of the I.K.C. Ltd. and of its' show.
6. I UNDERTAKE to indemnify the promoters against any claims arising out of my participation as a competitor in the show.

**Entries Close: 6<sup>th</sup> April 2017**

**Details of Entry Fees**

First Dog @ €20.00 (£20.00)	€
Subsequent Dog(s) @ €8.00 (£8.00)	€.....
Special Classes @ €8.00 (£8.00)	

Enclosed: Cheque/P.O./M.O. Total €.....

**Payable to: The Irish Water Spaniel Club**

Written Signature of Reg. Owner(s) .....

(State whether Mr., Mrs, or Miss)

Full name In BLOCK LETTERS .....

Address.....

Date ..... 2017 Tel..... Email: .....

Entries will NOT be acknowledged unless accompanied by S.A.E.
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